



**State of Missouri**  
**John R. Ashcroft, Secretary of State**  
 Corporations Division  
 PO Box 778 / 600 W. Main St., Rm. 322  
 Jefferson City, MO 65102

**N001694584**  
**Date Filed: 10/30/2023**  
**John R. Ashcroft**  
**Missouri Secretary of State**

**Articles of Incorporation of a Nonprofit Corporation**

*(Submit with a filing fee of \$25.00)*

The undersigned natural person(s) of the age of eighteen years or more for the purpose of forming a corporation under the Missouri Nonprofit Corporation Act adopt the following Articles of Incorporation:

SHINE BRIGHT LIKE A DIAMOND YOUTH ORGANIZATION INC.

1. The name of the corporation is: \_\_\_\_\_

2. This corporation is a Public \_\_\_\_\_ Benefit Corporation.  
*Public or Mutual*

3. The period of duration of the corporation is \_\_\_\_\_  
*Perpetual*  
*"Perpetual" unless stated otherwise*

4. The name and street address of the Registered Agent and Registered Office in Missouri is:  
 REPUBLIC  
 REGISTERED AGENT 8301 State Line Rd Ste 220  
 INC. Kansas City MO 64114  
*Name Address City/State/Zip*

5. The name(s) and address(es) of each incorporator:

LEACH, KARMAHN	5007 Granberry Way Ln	SAINT LOUIS MO 63115-1542
GANDY, LATRISHA	5007 Granberry Way Ln	SAINT LOUIS MO 63115-1542
FLENOID, AYANNA	5007 Granberry Way Ln	SAINT LOUIS MO 63115-1542

6. Will the corporation have members?  YES  NO

7. The assets of the corporation will be distributed on dissolution as follows  
 Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

8. The corporation is formed for the following purpose(s):

Name and address to return filed document:
Name: <u>LOVETTE DOBSON</u>
Address: <u>Email: efile1234@incfile.com</u>
City, State, and Zip Code: _____

NURTURING AND EMPOWERING LOCAL YOUTH TO BE SELF-RELIANT STRONG SOCIAL SKILLS WITH EXEMPLARY BEHAVIOR. Said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

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No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in these articles.

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*(Please see next page)*

9. The effective date of this document is the date it is filed by the Secretary of State of Missouri unless a future date is otherwise indicated:

\_\_\_\_\_  
*(Date may not be more than 90 days after the filing date in this office)*

In Affirmation thereof, the facts stated above are true and correct:

*(The undersigned understands that false statements made in this filing are subject to the penalties provided under Section 575.040, RSMo)*

Must be signed by all Incorporator(s):

<u>Karmahn Leach</u> <i>Signature</i>	<u>KARMAHN LEACH</u> <i>Printed Name</i>	<u>10/30/2023</u> <i>Date of Signature</i>
<u>Latrisha Gandy</u> <i>Signature</i>	<u>LATRISHA GANDY</u> <i>Printed Name</i>	<u>10/30/2023</u> <i>Date of Signature</i>
<u>Ayanna Flenoid</u> <i>Signature</i>	<u>AYANNA FLENOID</u> <i>Printed Name</i>	<u>10/30/2023</u> <i>Date of Signature</i>

# STATE OF MISSOURI



**John R. Ashcroft**  
**Secretary of State**

## CERTIFICATE OF INCORPORATION

WHEREAS, Articles of Incorporation of

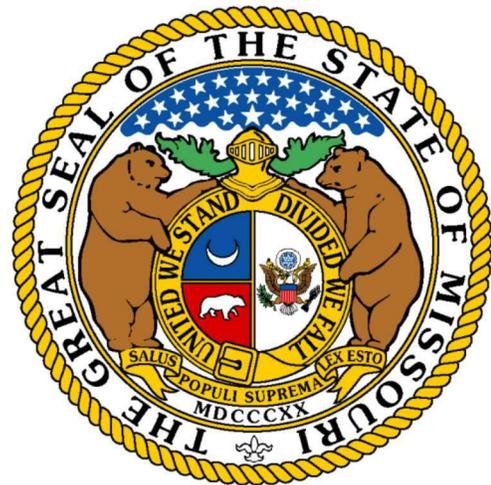
***SHINE BRIGHT LIKE A DIAMOND YOUTH ORGANIZATION INC.***  
***N001694584***

have been received and filed in the Office of the Secretary of State, which Articles, in all respects, comply with the requirements of Missouri Nonprofit Corporation Law;

NOW, THEREFORE, I, JOHN R. ASHCROFT, Secretary of State of the State of Missouri, do by virtue of the authority vested in me by law, do hereby certify and declare this entity a body corporate, duly organized this date and that it is entitled to all rights and privileges granted corporations organized under the Missouri Nonprofit Corporation Law.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 30th day of October, 2023.

  
Secretary of State





JOHN R. ASHCROFT  
 SECRETARY OF STATE  
 STATE OF MISSOURI

CORPORATIONS  
 (573) 751-4153

JAMES C. KIRKPATRICK  
 STATE INFORMATION CENTER  
 (573) 751-4936

OCTOBER 30, 2023

N001694584 SHINE BRIGHT LIKE A DIAMOND YOUTH ORGANIZATION INC.

Dear Non-Profit Corporation:

Congratulations! We wish you every success in your new business enterprise. The following information will assist you in maintaining your corporation's good standing status in Missouri.

Your first Registration Report is due by August 31 of the year following the calendar year of incorporation. A reminder notice will be mailed to your corporation's registered agent approximately June 1 of next year. As required by law, all annual report information are mailed to your registered agent's physical address. Any change in registered agent or registered agent address must be filed immediately with our office.

Please be sure to file your report on time; **failure to file this report will result in administrative dissolution of your corporation.**

You may file your Registration Report online 24 hours a day on our website at: <https://bsd.sos.mo.gov/>. If online filing is not an option, you may print your Registration Report from our website or you may call toll free (866) 223-6535 and request a form be sent to you.

Annually:	Online Filing Fee	Filing Fee By Mail or In Person
On or Before AUGUST 31, 2024	\$10	\$15
After AUGUST 31, 2024	\$15	\$20
<b>Biennially (every two years):</b>		
On or Before AUGUST 31, 2024	\$20	\$30
After AUGUST 31, 2024	\$30	\$35

Questions regarding any corporate information should be directed to (866) 223-6535. Best wishes on your new business venture!

Sincerely,

Secretary of State  
 Business Services Division  
 P. O. Box 778  
 Jefferson City, MO 65102  
 (866) 223-6535  
[www.sos.mo.gov](http://www.sos.mo.gov)